

CREEKSIDE SOUTH ESTATES METROPOLITAN DISTRICT

141 Union Boulevard, Suite 150
Lakewood, Colorado 80228-1898
Tel: 303-987-0835 • 800-741-3254
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<https://creeksidesouthestatesmd.colorado.gov>

NOTICE OF SPECIAL MEETING AND AGENDA

Board of Directors:

David Deines
Della Thompson
Matthew Moeller
Al Mohar
Peter Rediess
Peggy Ripko

Office:

President
Treasurer
Secretary
Assistant Secretary
Assistant Secretary
Recording Secretary

Term/Expiration:

2029/May 2029
2029/May 2029
2029/May 2029
2027/May 2027
2027/May 2027

DATE: Monday, June 16, 2025

TIME: 1:00 P.M.

LOCATION: Zoom Meeting: The meeting can be joined through the directions below:

** Individuals requiring special accommodation to attend and/or participate in the meeting please advise the District Manager (pripko@sdmsi.com or 303-987-0835) of their specific need(s) before the meeting.*

<https://us02web.zoom.us/j/86267550643?pwd=V3RnRGRtWkRyUjZZc1VMWTJFZjFHdz09>

Telephone Number: (719) 359-4580

Meeting ID: 862 6755 0643

Passcode: 987572

I. ADMINISTRATIVE MATTERS

A. Call to Order.

B. Present disclosures of potential conflicts of interest.

C. Approve agenda, location of the meeting and posting of meeting notices.

II. WELL 11rr UPDATE

A. Update regarding the completion of Well 11rr and the abandonment of Well 11 and Well 11r.

III. ADMINISTRATIVE MATTERS CONTINUED

- D. Consider authorizing interested Board Members to attend the 2025 Special District Association's Annual Conference in Keystone on September 16, 17, and 18, 2025.

- E. Discuss results of cancelled May 6, 2025 Regular Directors' Election.

- F. Consider appointment of officers.

President: _____

Treasurer: _____

Secretary: _____

Assistant Secretary: _____

Assistant Secretary: _____

IV. PUBLIC COMMENTS

- A. Members of the public may express their views to the Board on matters that affect the District. Comments will be limited to three (3) minutes per person.

V. LEGAL MATTERS

- A. Acceptance of 2024 Annual Report on the Service Plan (enclosure).

VI. WELL UPDATE

- A. Review and consider approval of design for updated water distribution system (enclosures).

VII. OTHER BUSINESS

- A. _____

VIII. ADJOURNMENT **THE NEXT REGULAR MEETING IS SCHEDULED FOR JULY 10, 2025.**