CREEKSIDE SOUTH ESTATES METROPOLITAN DISTRICT

141 Union Boulevard, Suite 150 Lakewood, Colorado 80228-1898 Tel: 303-987-0835 • 800-741-3254 Fax: 303-987-2032

https://creeksidesouthestatesmd.colorado.gov

NOTICE OF SPECIAL MEETING AND AGENDA

Board of Directors:	Office:	Term/Expiration:
David Deines	President	2025/May 2025
Della Thompson	Treasurer	2025/May 2025
Matthew Moeller	Secretary	2025/May 2025
Al Mohar	Assistant Secretary	2027/May 2027
Peter Rediess	Assistant Secretary	2027/May 2027
Peggy Ripko	Recording Secretary	•

Peggy Ripko Recording Secreta

DATE: Tuesday, April 29, 2025

TIME: 6:00 P.M.

LOCATION: Zoom Meeting: The meeting can be joined through the directions below:

* Individuals requiring special accommodation to attend and/or participate in the meeting please advise the District Manager (pripko@sdmsi.com or 303-987-0835)

of their specific need(s) before the meeting.

https://us02web.zoom.us/j/86267550643?pwd=V3RnRGRtWkRyUlZZc1VMWTJFZjFHdz09

Telephone Number: (719) 359-4580 **Meeting ID**: 862 6755 0643 **Passcode**: 987572

I ADMINISTRATIVE MATTERS

- A. Call to Order.
- B. Present disclosures of potential conflicts of interest.
- C. Approve agenda, location of the meeting and posting of meeting notices.

II. PUBLIC COMMENTS

A. Members of the public may express their views to the Board on matters that affect the District. Comments will be limited to three (3) minutes per person.

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III.	FINA	NCIAL MATTERS		
	A.	Review and ratify the approval of the payment of claims (enclosure).		
IV. LEGA		L MATTERS		
	A.			
V.	WELL	UPDATE		
	A.	Update regarding Well 11rr		
	B.	Review and consider approval of proposal from Renaissance Infrastructure Consulting for the design of a Centralized Water Distribution System (enclosure).		
VII.	ОТНЕ	OTHER BUSINESS		
	A.			
VIII.	ADJO	ADJOURNMENT THE NEXT REGULAR MEETING IS SCHEDULED FOR JUL 10, 2025.		